

# FILING CABINET

Volume 29, Issue 10

October, 2019

## SALT RIVER INTERGROUP

### Introducing ZONYPAA – Arizona Young People in AA

We are excited to introduce ZONYPAA, a state-wide service committee dedicated to supporting unity, service, and engagement in YPAA across Arizona. ZONYPAA is looking forward to collaborating with SRI, other intergroups throughout the state, to determine how we can unify and best support our young people in recovery.

See below for our FAQ, and come join us October 25-27 for our first event: SEDONYPAA (flyer below).

**Q: What is ZONYPAA?**

**A:** ZONYPAA is a state-wide standing service committee

**Q: What is ZONYPAA's mission?**

**A:** ZONYPAA strives to foster unity, engagement, and opportunities for involvement in the service structure across the state of Arizona for our young people in recovery. We are dedicated to supporting all facets of YPAA in the state (such as bids and host committees for YPAA conferences, YPAA homegroups, events, etc.), as well as acting as a resource for young people in recovery to get connected, grow in fellowship, and become involved in service.

**Q: What is the difference between ZONYPAA and other YPAAs I've heard of (Like ASCYPAA, SWACYPAA, etc.)?**

**A:** ZONYPAA has no affiliation with any conferences. We are not created as an ad-hoc committee for the purposes of hosting or bidding on a conference each year (like ASCYPAA is). ZONYPAA will not host a conference, but rather will focus our attention on driving engagement in these (and other) YPAA groups, supporting their events, and offering opportunities for involvement throughout the general service structure of AA in the state of Arizona.

**Q: How can I support ZONYPAA?**

**A:** First and foremost, come to our events! We will be co-hosting and sponsoring many events that will support a variety of YPAA groups across the state. We welcome AA's of all ages to join us in the fun! If you believe ZONYPAA could be of service to your homegroup, committee, intergroup, etc. please get in touch with us! We have a large committee made up of individuals all over the state, and we welcome any opportunity for us to be of service.

**Q: How do I get in contact with ZONYPAA?**

**A:** Visit our website: [zonypaa.org](http://zonypaa.org) and/or contact us directly by email at: [ZONYPAA@gmail.com](mailto:ZONYPAA@gmail.com)

**ZONYPAA**  
Arizona Young People in Alcoholics Anonymous

**arizona UNITE!**

**A Statewide Standing Service Committee**

**Our Mission:**

- Generate interest in YPAA
- Encourage participation in H&I
- Create unity among young AA's
- Spread awareness of General Service Structure

This committee shall serve the state of Arizona in all facets of recovery, while fostering community, service, and unity among all those with a desire to stop drinking.

**ZONYPAA** secret group **zonypaa@gmail.com**

## From Your Steering Committee

### Tradition Ten

*Alcoholics Anonymous has no opinion on outside issues; hence the A.A. name ought never be drawn into public controversy.*

I recently picked up a copy of a new AA Conference Approved book, "Our Great Responsibility", a selection of Bill W's General Service Conference talks. I read a piece in Chapter 1, Origins, titled "1966: Personality in a Framework of Principles". Then I moved on to Chapter 6, The Future, where I read "1968: Hold on to Traditions". This chapter tells the story of a sex deviant who came to the Akron Group, the question of how the society should relate to the public at large and what happens when the group is promoted by outside media. All of these areas concern outside issues. I could hear the growing pains in these two chapters. On p196, Bill says, "as you look at the Traditions, one after another, you see that all of them are directly or indirectly related to this subject of common welfare." Tradition Ten preserves our common welfare and our unity built around the principles. *LG*



2019 Alcathon Committee Meeting Dates  
October 9 & 23, November 6 & 20, & every  
Wednesday in December

All meetings begin at 6:30pm and are located at  
Central Office 3215 E. Thunderbird Rd. Suite B,  
Phoenix, AZ 85032

### Tradition Ten Checklist

Alcoholics Anonymous has no opinion on outside issues; hence the AA name ought never be drawn into public controversy.

Do I ever give the impression that there really is an "AA opinion" on Antabuse? Tranquilizers? Doctors? Psychiatrists? Churches? Hospitals? Jails? Alcohol? The federal or state government? Legalizing marijuana? Vitamins? Al-Anon?

Can I honestly share my own personal experience concerning any of those without giving the impression I am stating the "AA opinion"?

What in AA history gave rise to our Tenth Tradition?

Have I had a similar experience in my own AA life?

What would AA be without this Tradition? Where would I be?

Do I breach this or any of its supporting Traditions in subtle, perhaps unconscious, ways?

How can I manifest the spirit of the Tradition in my personal life outside AA? Inside AA?



### Concept Ten

Every service responsibility should be matched by an equal service authority-the scope of such authority to be always well defined whether by tradition, by resolution, by specific job description or by appropriate charters and bylaws.

Nearly all societies and governments of today exhibit serious deviations from the very sound principle that each operational responsibility must be accompanied by a corresponding authority to discharge it.

This is why we have been at such pains in preceding discussions to define the several authorities and responsibilities of the A.A. groups, the Conference, the Trustees, and our active service corporations. We have tried to make sure that authority in each of these levels is equal to responsibility. Then we have tried to relate these levels one to another in such a way that principle is maintained throughout.

To have a design and structure that works well and harmonious with the departments and people, with no doubt what their responsibilities and corresponding authorities are. These things should be well defined to enable those in charge to delegate authority to the trusted servants with a definite way to handle doubtful situations without personal clashes, confusion, and ineffectiveness.

There should always be an ultimate authority and ultimate responsibility for A.A. world services it resides with A.A. groups themselves and they give a portion of that to the Conference and Trustees. Traditions keep us moving forward in an orderly fashion. We don't split authority to avoid the power struggle. Authority shouldn't overwhelm the rest of the departments and make them timid and feel micro managed so they operate efficient and proficient. The executives aren't czars and run their office like a dictatorship. Ultimate Authority and Responsibility should be exercised mostly in an emergency. Delegated authority works well when all work as a team. Not against each other. This structure works well and lets each part do their job to the best of their ability with all the others they work along with at all levels.

Why is delegation of "authority" so important to the overall effectiveness of A.A.? Do we use this concept to define the scope of "authority"?

#### NEW MEETINGS

85032	TUE	7:00PM	PHOENIX	NEW COMERS AA	O D
			2601 E PARADISE LN	PARADISE KEYS	
85016	WED	7:30PM	PHOENIX	ARTISTS IN RECOVERY	O D
			3335 N 16TH ST	PEER AMID CREATIVE STUDIOS	
85253	THU	11:30AM	SCOTTSDALE	STEP SISTERS 2	
	O D W		X10427 N SCOTTSDALE RD	NORTH SCOTTSDALE	
				FELLOWSHIP**	
85004	FRI	8:00PM	PHOENIX	FRIDAY NIGHT YOUNG PEOPLE	
	O D YP K %		1300 N CENTRAL AVE	NEW CITY CHURCH	



### Concept Ten Checklist

Concept X Checklist: Every service responsibility should be matched by an equal service authority, with the scope of such authority well defined.

Do we understand "authority" and "responsibility" as they relate to group conscience decisions by G.S.R.s, D.C.M.s and our area delegates?

Why is delegation of "authority" so important to the overall effectiveness of A.A.? Do we use the concept to define the scope of "authority"?

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## Keeping AA Safe for the Newcomer

As a member of Alcoholics Anonymous for almost twelve years now, I've witnessed some things that in today's world of: "If You See Something, Say Something" and "The Me Too" movements that makes me wonder: Are we doing all we can to protect the next generation, of AA, the newcomer?

Let me say that this is my opinion of a potentially systemic problem faced by some, not all, but feel it is something that is usually hushed and/or ignored, not only in "Straight AA" but also in "Gay AA."

Most of us have heard the term "13th stepping", although its not one listed in our literature or window shades. It is a phrase frequently used to describe the actions of a member with more sobriety, be it months or years, within the fellowship who take advantage of a newcomers vulnerable state by making unwanted sexual advances, as they are frequently more open to manipulation during their first year(s) in the program.

As an openly gay male I was fortunate to have entered the program with my partner at the time, we attended meeting together, we had our own sponsors and each of our sponsors took us through the 12 steps in their own way. I did see things and have witnessed the almost outright excommunication of those who attempted to bring awareness to the predatory behaviors of others. Some were warned not to go to the police, or talk about the indiscretions, as they would find that AA "the group" may turn on them and all but cut them to ribbons.

Early on, in AA, I learned that for me; to leave the fellowship, would lead me to a drink, that would inherently lead to jails, institutions, then death. So the fear of losing the social and emotional support that is so desperately needed, to get and stay sober, have kept the lid on this topic for many years.

In most cases we are told to go to the steps for answers, like the fourth step which encourages us not look at the wrongs done to us by others but to look "with in" and see "our part" in the situation we have found ourselves. At the same time we struggle with the thought of staying sober or throwing in the towel and just getting loaded to make the pain go away.

A study in 2003 from [Journal of Addictions Nursing](#) revealed that nearly 50 percent of women surveyed had experienced this phenomenon known as 13th stepping. I know that in the gay community relationships and friendships are usually based on some type of sexual encounter, that the percentage has the potential to be much higher than 50 percent, and keep in mind that was 16 years ago.

The saying that when the drunken horse thief gets sober, you have a sober horse thief. This I find would also be true with the drunken sexual predator.

If you witness this please say something, call it out, bring it to home group, talk about how this disgraceful act could make the newcomer uncomfortable and lead them back out and potentially worse, to their death. Is your game or wants worth more than the life of another? Chances are they are NOT!

Let's help keep the newcomers safe, give them the respect they deserve, and the help they so desperately seek from the program of Alcoholics Anonymous.

In late 2017 GSO released what is now known as "The Safety Card" and reads as follows:

### SAFETY CARD FOR A.A. GROUPS

(The General Service Office has made this optional statement available as an A.A. service piece for those groups who wish to use it.)

#### Suggested Statement on Safety

Our group endeavors to provide a safe meeting place for all attendees and encourages each person here to contribute to fostering a secure and welcoming environment in which our meetings can take place. As our Traditions remind us, the formation and operation of an A.A. group resides with the group conscience. Therefore, we ask that group members and others refrain

from any behavior which might compromise another person's safety. Also, please take the precautions you feel are necessary to ensure your own personal safety, for example, walking to your car in a group after a meeting. If a situation should arise where someone feels their safety is in jeopardy, or the situation breaches the law, the individuals involved should take appropriate action. Calling the proper authorities does not go against any A.A. Traditions and is recommended when someone may have broken the law or endangered the safety of another person.

(BACK)

#### Our Common Welfare

Each member of Alcoholics Anonymous is but a small part of a great whole. A.A. must continue to live or most of us will surely die. Hence our common welfare comes first. But individual welfare follows close afterward. —Tradition One (Long Form)

It is hoped that our common suffering as alcoholics and our common solution in A.A. will transcend most issues and curtail negative behaviors that could jeopardize the safety of anyone attending an A.A. meeting. Nevertheless, Alcoholics Anonymous is a microcosm of the larger society we exist in. As such, problems found in the outside world can also make their way into the rooms of A.A. For this reason, groups and members discuss the topic of safety — to raise awareness in the Fellowship and to seek through sponsorship, workshops and meetings, to create as safe an environment as possible to carry A.A.'s message of hope and recovery to the still-suffering alcoholic.

**SRI Central Office  
will be closed on  
October 14  
in observance of  
Columbus Day**

## Central Office Manager's Report

Hello everyone...

We will have a few spots open on **Thursday's 3p-6p** and **Friday's 3p-6p** to answer the phones here at Central Office. This is a weekly commitment and has a sobriety requirement of 1 year of continuous sobriety and have worked your 12 steps. We also have a few spots to answer the phones from your home; **Thursday's 11p-6a**, **Saturday's 6p-11p** and **Sunday's 12pm-3pm**, if nobody is scheduled, the phones don't get answered. Period.

You never know... the life you save just might be your own!!! If interested, please let me know! I can be reached at (602)264.1341.

**Please remind groups to buy literature & chips from SRI office to help support your local AA Intergroup so that we can keep the hand of A.A. there for all who need it.**

*We have approx. 1,600 meetings per week here in the Valley. Approx. 700 of those meetings are registered with us, Salt River Inter Intergroup. Approx. 275 are registered with Agua Fria Intergroup and approx. 500 are registered with East Valley Intergroup.*

In the Spirit of Tradition Eight,  
Cyndee Rogers

### August Phone Stats

Total Help Line Calls 980

8.5% 

### AUGUST WEB Stats:

Total Sessions: 20,984 Total Pageviews: 44,392  
A session is defined as a group of interactions one user takes within a given time frame on your website

New Visitor	40.4%
Returning Visitor	59.6%

Sessions by Acquisition	
Organic Search:	52.3%
Direct	42.5%
Referral	4.7%
Social	0.5%

Sessions by Device	
Mobile	77.4%
Desktop	18.7%
Tablet	3.9%



**Salt River Intergroup  
Business Meeting  
10<sup>th</sup> September 2019**

**Open Meeting with Serenity Prayer**

**9<sup>th</sup> Tradition and 9<sup>th</sup> Tradition Checklist Reading – Laurie**

**Concept Reading and Concept Checklist Reading – Paul**

**New Intergroup Reps – Leslie, Happy Destiny Women's, Victoria, Step Sisters, Cass, 5.30 POP Happy Hour, Brandon, Friday Night Young People, Marco, Male Chauvinists 8 pm Thurs**

Introduction to Pages 6-7 for information to and from Home Groups. Number of attendees – 64.

**Remarks and Announcements by the Chair – Robbin**

**Previous Month's Minutes – Aug.** Motion to accept: Jeff Seconded: Mike. Unanimous acceptance.

**ICOAA – Ken – solicited Hospitality for the meeting of the Office Manager's Conference.**

**General Service Liaison (Area) – Jeremy M. – p. 9**

**Treasurer Report – James – pgs 10-19**

**Saturday Volunteers – Terry – solicited support for the making of the Meeting Lists**

**7<sup>th</sup> Tradition – Self Support Card – Robbin - \$79.50**

**Central Office Report – Cyndee – pg 3-5**

**Event Committee Liaison**

**2019 Summer Round Up – Robbin, Jeremy, Quianna –** We have been invited back for next year by the hotel and the contract has been signed. Joyrides will be joining us again as our shuttle transport. The same recording co will be used.

**2019 SRI Alcothon – Laurie, Paul, Terry –** First meeting 18<sup>th</sup> Sept, 6:30 pm. Central Office.

**2020 SRI Anniversary –** no report.

**Old Business - Elections - Quianna –** Outlined the election process and the officer positions were described.

**SRI Social Media –** no additional discussion.

**New venue for IG Meeting –** still in discussion with alternative venues.

**New Business –** none.

**SRI Standing Committee Report**

**Archives – Rosemary –** outlined the work and current efforts of Archives. Bring your cool, old stuff.

**PI/CPC - Terry -**outlined work of the Committee and the Service Workshop taking place on 28<sup>th</sup> Sept.

**Meeting Update Committee – Holly –** outlined the 'dark' meeting that wasn't and encouraged groups to ensure that they were following the guidelines of the responsibility statement and asked for help to find out about an unknown group. Brent spoke of a group needing support. Fellowship under Stars, Tempe Town Lake, Fri pm.

**Grapevine – Doug Mc –** Bigged up subscriptions. Bring old ones to the IG meeting for H & I. Told the joke.

**ZONYPAA- Doug Mc –** outlined the purpose of the group (to unify Young People in Recovery across the state). Mentioned SEDONYPAA – camp out Oct 25-27<sup>th</sup>. Max of 150 camping spots.

**H & I – Kimberley –** outlined the work of the Committee (2<sup>nd</sup> Wed of every month at Central United Methodist Church, 7 pm. Mins of committee will be online.

**Birthdays –** Josh - 4, Sead – 5, Marco – 19, Shelley – 8, Barbara – 32, Cyndee - 13

**Motion to close:** Liz. Sead seconded. We left.

### Group Contributions

Group	Group Name	AUG	Total YTD
5221	11 AT 7		507.00
5243	11TH STEP MEETING	100.00	360.00
1900	12 AND 12 (CAREFREE)		63.00
1265	1ST THINGS FIRST		175.00
1028	4848 GROUP		148.11
1035	5:30 HAPPY HOUR (P.O.P.)	631.31	1,881.31
1087	6 P.M. HAPPY HOUR (LAMBDA)		216.89
	6:00 RUSH HOUR		106.00
1211	(CROSSROADS)		
1071	6:00 TIME OUT	100.00	600.00
2726	A NEW FREEDOM		50.00
5195	A NEW WOMEN'S MEETING		245.00
1700	A.A. SAFE PLACE		302.50
5204	AFTERNOON DELIGHT	50.00	218.00
5328	APACHE LAKE CAMPOUT		126.36
5279	ASCYPAA/ICYPAA	140.63	140.63
2805	BACKYARD GROUP		40.00
5097	BEFORE BREAKFAST CLUB	300.00	600.00
6168	BEYOND THE FIRST MIRACLE		264.86
5298	BILL'S SOLDIERS		106.50
1510	BIRDS OF A FEATHER	200.00	200.00
5110	BREAKFAST CLUB		150.28
6106	BRUNCH BUNCH	25.07	308.07
1059	CACTUS STUDY GROUP	450.00	1,305.00
6137	CAREFREE RATTLERS	50.00	200.00
1177	CAREFREE SPIRIT GROUP		969.00
1191	CAREFREE WAY OF LIFE	190.00	190.00
1080	CAREFREE WILDLIFE		31.70
1089	CASUAL NOONERS		272.48
1174	CLASS ACT		50.00
6042	CREIGHTON TUESDAY STAG		249.30
5273	DESIGN FOR LIVING		288.40
1156	FAITH, HOPE, AND LOVE		240.00
6129	FEELINGS & SOLUTIONS		200.00
1132	FIRST LIGHT GROUP	300.00	300.00
2706	FREEDOM HOUR		400.00
	FRIDAY MORNING BIG BOOK		548.08
2731	STUDY		
1097	FUNCTIONAL GROUP	50.00	100.00
1610	GET YOUR SPIRITS HERE		117.36
1098	GO FOR IT GROUP I	382.00	1,182.00
5239	GODS GRACE		200.00
2111	GRANITE REEFERS		200.00
5234	HAPPY ALCOHOLICS		250.00
6183	HAPPY DESTINY		143.00

5016	HAPPY HOUR (NSFC 4PM)		1,000.00
	HAPPY HOUR GROUP		505.81
1060	SAHUARO		
6221	HAPPY VALLEY EAST		119.26
1109	HEARTFELT GROUP		400.00
5171	HOGAN'S HEROES		567.00
5310	HOW BAD DO YOU WANT IT		279.48
	HOW IT WORKS BIG BOOK		472.00
5290	STEP STUDY		
5104	IN-BETWEENERS		300.00
6627	INTO ACTION		1,618.41
1070	IT WORKS	72.00	72.00
5238	JUST BOOZE	50.00	125.00
1340	K.I.S.S.		65.00
5120	KEYS TO SOBRIETY		20.00
6061	KNUCKLEHEADS		374.58
6622	LADDER OF SUCCESS		50.00
6142	LADIES' TEA PARTY		180.00
1023	LADYBUGS		645.68
5122	LANGUAGE OF THE HEART		136.00
1514	LET'S TALK ABOUT IT	753.64	3,661.48
5139	LIVING SOBER		794.60
5178	LONE MOUNTAIN BB STUDY		448.00
	LOST AND FOUND IN THE		180.50
5188	GRAPEVINE		
		25.00	232.20
3114	LUNCH BUNCH (CROSSROADS)		
1041	MALE CHAUVINISTS		50.00
			456.00
1092	MENS 4PM MONDAY MEETING		
		2,000.00	4,000.00
5111	MEN'S ATTITUDE ADJUSTMENT		
1056	MEN'S CAREFREE SOBRIETY	164.50	472.75
1204	MID CITY GROUP		104.00
5305	MOHAVE GROUP		42.00
	MONDAY MORNING LADIES		106.00
1008	STEP MEETING		
			372.00
5006	MONDAY MORNING MIRACLES		
	MONDAY NIGHT B.B. STEP		157.70
2003	STUDY		
6064	MORNING MIRACLES		225.00
5285	MOUNTAIN TOPPERS		107.00
5360	MY FRIENDS PROMISE		335.10
1062	NEVER HAD IT SO GOOD	135.00	300.00
1414	NEW BEGINNINGS		508.00
5286	NEW VISION GROUP	94.25	197.94
1037	NO SNIVELING	920.53	8,452.43
5209	NOONERS GROUP		600.00
1006	NORTH PHOENIX MEN'S STAG		1,000.00
6214	ON AWAKENING		600.00

0007	OTHER 7TH TRADITION		3,302.90
1512	PASS IT ON		214.88
1159	PATHFINDERS	10.00	105.00
2820	PINNACLE PEAK GANG		456.11
2402	POST TIME		58.00
2824	PUTTIN' SOBER		1,286.98
4066	QUIT-IN-TIME		200.00
5200	RAIN OR SHINE		500.00
4077	REFLECTIONS		30.00
1516	RIO VERDE AA GROUP		150.00
1606	SATURDAY NIGHT 12&12	100.00	200.00
1113	SATURDAY NITE VARIETY		521.00
1040	SCOTTSDALE NON-DRINKERS	180.00	180.00
1117	SCOTTSDALE SPEAKERS MTG.		868.00
2408	SCOTTSDALE STOP OFF	114.48	206.46
1169	SHADOW MOUNTAIN GROUP		125.00
6031	SISTERS IN SOBRIETY		214.47
6005	SISTERS OF SERENITY		202.27
5373	SLIPPERY SLOPES	11.00	51.00
5386	SMOKIN OLDIES		300.00
5106	SOBER SISTERS		80.00
5174	SOLUTION SUNDAY SPEAKER		99.00
2760	SPIRIT OF GOD		50.00
1021	STEP SISTERS		600.00
2819	STORIES AT SUNDOWN		216.00
1129	SUNNYSLOPE GROUP		250.00
2823	SUNRISE SERENITY		379.06
1105	TAKES FAITH		79.00
5248	THE FIRST 164		200.00
6131	THE ROUNDTABLE GROUP	60.00	60.00
1005	THIRD CHAPTER		90.00
6006	THOMPSON PEAK GANG		1,159.85
1183	TWELVE STEPS IN ACTION		200.00
5194	VETS IN RECOVERY		40.00
1152	WAY OUT OF THE BOTTLE		800.00
1251	WE CHOSE LIFE		302.63
6628	WED. NIGHT MEN'S BB STUDY		345.00
1029	WESTSIDE RUSH HOUR		550.00
2105	WINNERS GROUP		1,200.00
2803	WOMAN BY THE BOOK	183.40	560.06
			90.00
5056	WOMEN'S REFLECTION GROUP		90.00
5263	WORKS BEST WHEN READ		90.00
1048	YOUNG AT HEART	142.50	342.50
		7,985.31	61,533.92



## October & November Events

26<sup>th</sup> Annual Rocky Point Roundup, October 18-20, 2019, Sonoran Sea Resort, Rocky Point, Mexico,  
[www.rockypointroundup.org](http://www.rockypointroundup.org)

Jerome Roundup, November 1-3, 2019, Lawrence Memorial Hall, 260 Hull Ave, Jerome, AZ 86331

Miracle on the River, November 1-3, 2019, Lake Havasu City, AZ, [www.HavasuuAARoundup.org](http://www.HavasuuAARoundup.org)  
Lake Pleasant Round-up, Steps to Serenity, November 8-10, 2019, [lakepleasantroundup@gmail.com](mailto:lakepleasantroundup@gmail.com)

25<sup>th</sup> Annual Apache Lake Campout, November 8-10, 2019,  
[www.apachelakecampout.info](http://www.apachelakecampout.info)

2019 Arizona Area 03 November Election Assembly, Hosted by District 08-800, November 2-3, 2019, Sheraton Four Points North, 2532 W. Peoria Ave, Phoenix, AZ 85029, registration [www.area03.org](http://www.area03.org)

3<sup>rd</sup> Annual Service Workshop in Memory of Paul M., Hosted by The Thompson Peak Gang, Co-Hosted by Sisters in Sobriety, Saturday, November 9, 2019, 1:30pm to 5:00pm, New Covenant Lutheran Church, 15152 N. Frank Lloyd Wright Blvd, Scottsdale, AZ 85260

26<sup>th</sup> Annual Moonlight Madness, Saturday November 16, 2019, Cave Creek Regional Park, 37019 N. Lava Lane, Cave Creek, Sponsored by Willing to Change Group, \$6.00 per vehicle, Speaker: Ray M., Tucson, AZ Potluck-Meeting-Raffle

Aqua Fria Intergroup Thanksgiving Gathering 2019, Crossroads West, 7523 N. 35<sup>th</sup> Ave, Glendale, AZ, Thursday November 28<sup>th</sup>, 12:00pm to 7:00pm



Salt River Intergroup, Inc.		
Balance Sheet		
As of August 31, 2019		
		Aug 31, 19
<b>ASSETS</b>		
Current Assets		
Checking/Savings		
General Fund		40,472.67
Prudent Reserve Fund		40,023.04
Total Checking/Savings		80,495.71
Other Current Assets		31,377.47
Total Current Assets		111,873.18
Fixed Assets		14,211.45
<b>TOTAL ASSETS</b>		<b>126,084.63</b>
<b>LIABILITIES &amp; EQUITY</b>		
Equity		
Funds Balance		114,374.80
Net Income		11,709.83
Total Equity		126,084.63
<b>TOTAL LIABILITIES &amp; EQUITY</b>		<b>126,084.63</b>

Salt River Intergroup, Inc.		
Profit & Loss		
August 2019		
		Aug 19
<b>Ordinary Income/Expense</b>		
Income		
Group Contributions		7,985.31
Individual Contributions		106.79
Store Income		8,337.13
Non Store Income		145.69
Total Income		16,574.92
Cost of Goods Sold		5,574.48
Gross Profit		11,000.44
Expense		
Ordinary Expenses		1,797.74
Employee Expenses		6,613.50
Committee Expense		836.07
Total Expense		9,247.31
Net Ordinary Income		1,753.13
<b>Other Income/Expense</b>		
Other Income		
Round-up Income		39,912.28
Total Other Income		39,912.28
Other Expense		
General Event Expense		99.12
Round-up Expense		41,707.45
Total Other Expense		41,806.57
Net Other Income		-1,894.29
<b>Net Income</b>		<b>-141.16</b>

**Accessibility Committee**

Do you know a blind or vision impaired AA Member?  
 What about a deaf or hearing-impaired member?  
 Perhaps someone who had surgery and is confined at home; is in a physical rehab; is confined to a living facility and is one of us?

~If so, you can assist us in our service work by letting us know their name and a way to contact them so that we can offer our services to them and help them feel included.

~If you are one of us and have additional barriers to full participation, please contact us: We are here to help.

Contact us: ACCESSIBILITY COMMITTEE - District 08

E-mail: [district08acs@area03.org](mailto:district08acs@area03.org)



First	Last Init	Sober Date	Years
Bernadine	M.	10/5/1971	48
Dick	Y.	10/3/1973	46
Turid	S.	10/21/1973	46
Ann	M.	10/3/1974	45
Cheryl	M.	10/23/1974	45
Mary	U.	10/2/1975	44
Kem	O.	10/7/1975	44
Rich	C.	10/11/1976	43
Carol	G.	10/14/1976	43
Nancy	J.	10/17/1976	43
Jose	M.	10/6/1976	43
Jeff	M.	10/12/1976	43
Vivian	R.	10/2/1977	42
Bill	C.	10/5/1978	41
Cornelius	O.	10/27/1978	41
Celeste	M.	10/2/1978	41
Allen	O.	10/28/1979	40
Debbie	S.	10/21/1979	40
Nu Sue	M.	10/19/1981	38
Roger	W.	10/31/1981	38
Sarah	P.	10/19/1982	37
Charlie	S.	10/23/1982	37
Jerry	V.	10/22/1982	37
Dotti	G.	10/16/1983	36
Gregorio	M.	10/23/1983	36
Ella	L.	10/7/1983	36
Dan	S.	10/25/1983	36
Tom	M.	10/3/1983	36
Tom	S.	10/20/1983	36
Theresa	S.	10/29/1983	36
Greg	M.	10/23/1983	36
Bill	N.	10/4/1984	35
Johanna	M.	10/17/1984	35
Rita	S.	10/11/1984	35
Penny	S.	10/23/1984	35
Jorene	E.	10/10/1984	35
Judy	S.	10/30/1985	34
Debra	G.	10/11/1986	33
Beth	B.	10/27/1987	32
Cindy	C.	10/14/1989	30
Terry	T.	10/13/1989	30
Jenny	B.	10/11/1990	29
Jewel	M.	10/20/1991	28
Leslie	J.	10/21/1991	28
Holly	W.	10/6/1991	28
Fred	K.	10/31/1994	25

HAPPY  
ANNIVERSARY



# October 2019

Sun      Mon      Tue      Wed      Thu      Fri      Sat

		<p><i>1</i></p> <p><i>Steering Committee Meeting 6:30pm @ Central Office</i></p>	<p><i>2</i></p>	<p><i>3</i></p>	<p><i>4</i></p>	<p><i>5</i></p>
<p><i>6</i></p>	<p><i>7</i></p>	<p><i>8</i></p> <p><i>Intergroup Meeting 7pm @ Central Office</i></p>	<p><i>9</i></p> <p><i>H&amp;I Meeting 7pm @ Central United Methodist Church (East Dinning Rm)</i></p>	<p><i>10</i></p>	<p><i>11</i></p> <p><i>Accessibility Committee Mgt @12:30pm, Schmooze Café</i></p>	<p><i>12</i></p>
<p><i>13</i></p>	<p><i>14</i></p> <p><b>Central Office closed for Columbus Day</b></p>	<p><i>15</i> <small>Dist. 08</small></p> <p><i>MCSM Meeting 7pm @ Gloria Dei Lutheran Church</i></p>	<p><i>16</i></p>	<p><i>17</i></p>	<p><i>18</i></p>	<p><i>19</i></p>
<p><i>20</i></p>	<p><i>21</i></p>	<p><i>22</i></p> <p><i>PI/CPC Meeting 7:15pm @ Fellowship Hall</i></p>	<p><i>23</i></p>	<p><i>24</i></p>	<p><i>25</i></p>	<p><i>26</i></p>
<p><i>27</i></p>	<p><i>28</i></p>	<p><i>29</i></p>	<p><i>30</i></p>	<p><i>31</i></p>		

**SALT RIVER INTERGROUP**

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Phoenix, AZ 85032

Phone: 602-264-1341  
website [www.aaphoenix.org](http://www.aaphoenix.org)  
email: [info@sriphoenix.org](mailto:info@sriphoenix.org)

Group Name: \_\_\_\_\_  
New      Renew      Change

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Annual Individual Newsletter Delivered via USPS Mailing = \$15.00

Annual Group Copies (5) Delivered at SRI Business Meeting = \$20.00

